

Decision of the Committee to Verify the Answer Key of **M.Sc./M.A.(Geography)** Admission Test 2026-27

Following Question(s) to be omitted

Question Number & Series	
Series A	1
	91

The remaining questions of **M.Sc./M.A.(Geography)** Admission Test 2026-27 will be evaluated as per the answer key displayed.

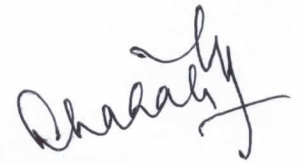

Coordinator

Member 1:



Member 2:





Chairperson

Chairperson
Department of Geography
A.M.U., Aligarh